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**UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA - SANTA ANA DIVISION**

In re } Case No. 8:23-bk-10571
THE LITIGATION PRACTICE GROUP, } Chapter 11
P.C., }
Debtor. } **AMENDED APPOINTMENT AND**
} **NOTICE OF APPOINTMENT OF**
} **OFFICIAL COMMITTEE OF**
} **UNSECURED CREDITORS**

Pursuant to 11 U.S.C. § 1102(a), the undersigned originally appointed the following five creditors to serve on the Official Committee of Unsecured Creditors on June 23, 2023 (Bankr. Docket # 134): (1) Alexandra Lutfi; (2) April Riedy; (3) Denise Burtchell; (4) Angela Dows, Esq.; and (5) Thomas Ray.

The following additional members are being appointed to the Official Committee of Unsecured Creditors:

(6) Affirma, LLC; and

(7) Abigail R. Beaudin

Dated: June 29, 2023

Respectfully submitted,
PETER C. ANDERSON
UNITED STATES TRUSTEE

By: /s/ *Kenneth M. Misken*

Kenneth M. Misken
Assistant U.S. Trustee

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

OFFICE OF THE U.S. TRUSTEE, 411 West 4th St., #7160 Santa Ana, CA 92701

A true and correct copy of the foregoing document entitled (*specify*): **AMENDED APPOINTMENT AND NOTICE OF APPOINTMENT OF OFFICIAL COMMITTEE OF UNSECURED CREDITORS** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) **June 29, 2023**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- **Eric Bensamochan** eric@eblawfirm.us, G63723@notify.cincompass.com
- **Ronald K Brown** ron@rkbrownlaw.com
- **Christopher Celentino** christopher.celentino@dinsmore.com, caron.burke@dinsmore.com
- **Shawn M Christianson** cmcintire@buchalter.com, schristianson@buchalter.com
- **Randall Baldwin Clark** rbc@randallbclark.com
- **Leslie A Cohen** leslie@lesliecohenlaw.com, jaime@lesliecohenlaw.com;clare@lesliecohenlaw.com
- **Christopher Ghio** christopher.ghio@dinsmore.com
- **Jeffrey I Golden** jgolden@g02.law,
kadele@ecf.courtdrive.com;cbmeeker@gmail.com;lbracken@wglp.com;gestrada@wglp.com;golden.jeffreyi.b117954@notify.bestcase.com
- **Richard H Golubow** rgolubow@wghlawyers.com, jmartinez@wghlawyers.com;svillegas@wghlawyers.com
- **D Edward Hays** ehays@marshackhays.com,
ehays@ecf.courtdrive.com;kfrederick@ecf.courtdrive.com;cmendoza@marshackhays.com;cmendoza@ecf.courtdrive.com
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- **Garrick A Hollander** ghollander@wghlawyers.com, jmartinez@wghlawyers.com;svillegas@wghlawyers.com
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- **Olivia Scott** olivia.scott3@bclplaw.com
- **Jonathan Serrano** jonathan.serrano@dinsmore.com
- **Paul R Shankman** PShankman@fortislaw.com, info@fortislaw.com

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

- **Leslie Skorheim** leslie.skorheim@usdoj.gov
- **Andrew Still** astill@swlaw.com, kcollins@swlaw.com
- **United States Trustee (SA)** ustpregion16.sa.ecf@usdoj.gov
- **Sharon Z. Weiss** sharon.weiss@bclplaw.com,
raul.morales@bclplaw.com,REC_KM_ECF_SMO@bclplaw.com
- **Johnny White** JWhite@wrslawyers.com, jlee@wrslawyers.com;eweiman@wrslawyers.com

Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On (date) **June 29, 2023**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Alexandra Lutfi
11020 Alta Mesa Rd.
Victorville, CA 92392

April Riedy
3949 Clubview Ave.
West Bloomfield, MI 48324

Denise Burtchell
185 Old Canterbury Tpke
Norwich, CT 06360

Thomas Ray
2312 Platinum Dr.
Sun City Center, FL 33573

The Litigation Practice Group
P.C., Attn: Daniel March
17542 17th St, Suite 100
Tustin, CA 92780

Abigail R. Beaudin
64 Thompson St. Apt. 16
New York, NY 10012

Affirma, LLC
Attn: Rose Romo or Casear Mercardo
PO Box 515827
Los Angeles, CA 90051

Angela Dows, Esq.
1333 N. Buffalo Dr., Ste 210
Las Vegas, NV 89128

Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) **June 29, 2023**, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Judge Clarkson – bin on the 5th floor

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

06/29/23
Date

Hugh M. Powell
Printed Name

/s/ Hugh M. Powell
Signature